APPLICATION FOR EXEMPTION FROM AUDIT

SHORT FORM

| NAME OF GOVERNMENT | Berthoud-Heritage Metropolitan District No. 5 | For the Year Ended |
|---|---|----------------------------------|
| ADDRESS | 8390 East Crescent Parkway | 12/31/23 |
| | Suite 300 | or fiscal year ended: |
| | Greenwood Village, CO 80111-2814 | |
| CONTACT PERSON | Carrie Bartow | |
| PHONE | 303-779-5710 | |
| EMAIL | carrie.bartow@claconnect.com | |
| | PART 1 - CERTIFICATION OF PREPARER | |
| I certify that I am skilled in gov my knowledge. | vernmental accounting and that the information in the application is comple | ete and accurate, to the best of |
| NAME: | Carrie Bartow | |

| NAME: | Carrie Bartow | | | | | |
|---|--------------------------------------|------------------|--|--------------|--|--|
| TITLE | Accountant for the District | | | | | |
| FIRM NAME (if applicable) | CliftonLarsonAllen LLP | | | | | |
| ADDRESS | 8390 East Crescent Parkway, Suite 30 | 0, Greenwood Vil | lage, CO 8011 ² | 1-2814 | | |
| PHONE | 303-779-5710 | | - | | | |
| PREPARER (SIGNATURE REQUIRED) DATE PREPARED | | | | ATE PREPARED | | |
| See | e Accountant's Compilation Report | | | | | |
| | | | | 2/22/2024 | | |
| | | | | | | |
| | 0 | | ase indicate whether the following financial information is recorded GOVERNI | | | PROPRIETARY (CASH OR BUDGETARY BASIS) |
| using Governmental or Proprieta | iry fund types | _ | | | | |
| | | | | | | |

PART 2 - REVENUE

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

| Line# | | Des | scription | Round to nearest Dollar | Please use this |
|-------|-----------------------|-------------------|--|-------------------------|--------------------|
| 2-1 | Taxes: | Property | (report mills levied in Question 10-6) | \$ 2 | 4 space to provide |
| 2-2 | | Specific owners | ship | \$ | 1 any necessary |
| 2-3 | | Sales and use | | \$ - | explanations |
| 2-4 | | Other (specify): | | \$ - | |
| 2-5 | Licenses and permi | ts | | \$ - | |
| 2-6 | Intergovernmental: | | Grants | \$ - | |
| 2-7 | | | Conservation Trust Funds (Lottery) | \$ - | |
| 2-8 | | | Highway Users Tax Funds (HUTF) | \$ - | |
| 2-9 | | | Other (specify): | \$ - | |
| 2-10 | Charges for service | S | | \$ - | |
| 2-11 | Fines and forfeits | | | \$ - | |
| 2-12 | Special assessment | s | | \$ - | |
| 2-13 | Investment income | | | \$ - | |
| 2-14 | Charges for utility s | ervices | | \$ - | |
| 2-15 | Debt proceeds | | (should agree with line 4-4, column 2) | \$ - | |
| 2-16 | Lease proceeds | | | \$ - | |
| 2-17 | Developer Advances | s received | (should agree with line 4-4) | \$ - | |
| 2-18 | Proceeds from sale | of capital assets | i l | \$ - | |
| 2-19 | Fire and police pens | sion | | \$ - | |
| 2-20 | Donations | | | \$ - | |
| 2-21 | Other (specify): | | | \$ - | |
| 2-22 | | | | \$ - | |
| 2-23 | | | | \$ - | |
| 2-24 | | (add line | es 2-1 through 2-23) TOTAL REVENUE | \$ | 25 |
| | | | | | |

PART 3 - EXPENDITURES/EXPENSES

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

| Line# | Description | | Round to nearest Dol | llar <mark>l</mark> | Please use this |
|-------|--|-----------------------------|----------------------|---------------------|------------------|
| 3-1 | Administrative | | \$ | | space to provide |
| 3-2 | Salaries | - | \$ | _ | any necessary |
| 3-3 | Payroll taxes | - | \$ | - | explanations |
| 3-4 | Contract services | - | \$ | - | |
| 3-5 | Employee benefits | - | \$ | - | |
| 3-6 | Insurance | - | \$ | - | |
| 3-7 | Accounting and legal fees | - | \$ | - | |
| 3-8 | Repair and maintenance | - | \$ | - | |
| 3-9 | Supplies | - | \$ | - | |
| 3-10 | Utilities and telephone | - | \$ | - | |
| 3-11 | Fire/Police | - | \$ | - | |
| 3-12 | Streets and highways | - | \$ | - | |
| 3-13 | Public health | - | \$ | - | |
| 3-14 | Capital outlay | - | \$ | - | |
| 3-15 | Utility operations | - | \$ | - | |
| 3-16 | Culture and recreation | - | \$ | - | |
| 3-17 | Debt service principal | (should agree with Part 4) | \$ | - | |
| 3-18 | Debt service interest | - | \$ | - | |
| 3-19 | Repayment of Developer Advance Principal (s | should agree with line 4-4) | \$ | - | |
| 3-20 | Repayment of Developer Advance Interest | - | \$ | - | |
| 3-21 | Contribution to pension plan | (should agree to line 7-2) | \$ | - | |
| 3-22 | Contribution to Fire & Police Pension Assoc. | (should agree to line 7-2) | | - | |
| 3-23 | Other (specify): | - | | | |
| 3-24 | Intergovernmental Expenditures | - | \$ | 25 | |
| 3-25 | | | \$ | - | |
| 3-26 | (add lines 3-1 through 3-24) TOTAL EXPEND | ITURES/EXPENSES | \$ | 25 | |
| TOTAL | REVENUE (Line 2.24) or TOTAL EVDENDITURES (Line 2.26 | | \$400 000 STOP Vo | | t upo thio |

If TOTAL REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER than \$100,000 - <u>STOP</u>. You may not use this form. Please use the "Application for Exemption from Audit -<u>LONG FORM</u>".

| | PART 4 - DEBT OUTSTANDIN | G, I | SSUEL |), A | ND RI | ETIR | RED | | |
|-----------------------|--|--------------|------------------|----------|-------------|-------|--------------|-------|----------|
| | Please answer the following questions by marking the | | | 1 | | | Yes | Ν | ю |
| 4-1 | Does the entity have outstanding debt? | | | | | | | 7 |] |
| | If Yes, please attach a copy of the entity's Debt Repayment S | ched | ule. | | | | | | |
| 4-2 | Is the debt repayment schedule attached? If no, MUST explain | n bel | ow: | | | _ [| | 1 |] |
| | N/A | | | | | | | | |
| | | | | | | J | | | |
| 4-3 | Is the entity current in its debt service payments? If no, MUS | Т ехр | lain below | : | | _ [| | 7 |] |
| | N/A | | | | | | | | |
| | | | | | | | | | |
| 4-4 | Please complete the following debt schedule, if applicable: | | | | | | | | |
| | (please only include principal amounts)(enter all amount as positive | | standing at | Issu | ed during | | ed during | | nding at |
| | numbers) | end | of prior year* | | year | | year | year | -end |
| | General obligation bonds | \$ | - | \$ | - | \$ | - | \$ | |
| | Revenue bonds | \$ | | \$ | | \$ | | \$ | |
| | Notes/Loans | \$ | - | \$ | | \$ | _ | \$ | _ |
| | Lease & SBITA** Liabilities [GASB 87 & 96] | \$ | | \$ | | \$ | - | \$ | |
| | | \$ | | \$ | | \$ | | \$ | - |
| | Developer Advances | <u> </u> | - | | - | - · | - | . · | - |
| | Other (specify): | \$ | - | \$ | - | \$ | - | \$ | - |
| | TOTAL | \$ | - | \$ | - | \$ | - | \$ | - |
| **Subscrip | otion Based Information Technology Arrangements | | st agree to pric | or year- | end balance | • | 24 | | |
| 4-5 | Please answer the following questions by marking the appropriate boxes Does the entity have any authorized, but unissued, debt? | . | | | | | Yes | | lo |
| If yes: | How much? | \$ | 2 | 283.00 | 0,000.00 | ו | | L | |
| II ycs. | Date the debt was authorized: | Ψ | 5/6/2 | | 0,000.00 | { | | | |
| 4-6 | Does the entity intend to issue debt within the next calendar | Voar | | 1000 | | J | | E | ~ |
| | How much? | ¢ | | | | 1 I | | L | <u> </u> |
| If yes: 4-7 | Does the entity have debt that has been refinanced that it is s | ψ till re | ononoible | for2 | | J | | Г | ~ |
| | - | | sponsible | 101 1 | | 1 | | Ľ | ~ |
| If yes: | | \$ - | | | | J | | Г | 7 |
| 4-8 If yes: | Does the entity have any lease agreements? What is being leased? | | | | | ו | | Ľ | <u> </u> |
| ii yes. | What is the original date of the lease? | | | | | - | | | |
| | Number of years of lease? | | | | | 1 | | | |
| | Is the lease subject to annual appropriation? | L | | | | J | | 6 | 7 |
| | What are the annual lease payments? | \$ | | | - | ן | | | |
| | Part 4 - Please use this space to provide any explanations/cor | nmer | nts or attac | h sep | arate doc | ument | tation, if n | eeded | |
| | | | | | | | | | |

| | PART 5 - CASH AND INVESTMENTS | | |
|-----------|---|---------|-------|
| | Please provide the entity's cash deposit and investment balances. | Amount | Total |
| 5-1 | YEAR-END Total of ALL Checking and Savings Accounts | \$ - | |
| 5-2 | Certificates of deposit | \$ | |
| | Total Cash Deposits | | \$- |
| | Investments (if investment is a mutual fund, please list underlying investments): | | |
| | | \$ - |] |
| 5-3 | | \$ - | |
| 5-5 | | \$ | |
| | | \$ - | |
| | Total Investments | | \$ - |
| | Total Cash and Investments | | \$- |
| | Please answer the following questions by marking in the appropriate boxes Yes | No | N/A |
| 5-4 | Are the entity's Investments legal in accordance with Section 24-75-601, et. | | 7 |
| 5-5 | Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? | | 7 |
| lf no, MU | JST use this space to provide any explanations: | | |

| | PART 6 - CAPITAL AND RI | GH | T-TO-U | SE | ASSE | TS | | |
|-----|---|-----|------------------------------------|-------|----------------------------------|----|---------|---------------------|
| | Please answer the following questions by marking in the appropriate box | es. | | | | | Yes | No |
| 6-1 | Does the entity have capital assets? | | | | | | | 7 |
| 6-2 | 6-2 Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.,? If no, MUST explain: | | | | | | | 7 |
| | | | | | | | | |
| 6-3 | Complete the following capital & right-to-use assets table: | | Balance - nning of the year* | be in | ons (Must cluded in art 3) | De | letions | ′ear-End 3alance |
| | Land | \$ | - | \$ | - | \$ | - | \$ - |
| | Buildings | \$ | - | \$ | - | \$ | - | \$ - |
| | Machinery and equipment | \$ | - | \$ | - | \$ | - | \$ - |
| | Furniture and fixtures | \$ | - | \$ | - | \$ | - | \$ - |
| | Infrastructure | \$ | - | \$ | - | \$ | - | \$ - |
| | Construction In Progress (CIP) | \$ | - | \$ | - | \$ | - | \$ - |
| | Leased & SBITA Right-to-Use Assets | \$ | - | \$ | - | \$ | - | \$ - |
| | Other (explain): | \$ | - | \$ | - | \$ | - | \$ - |
| | Accumulated Depreciation/Amortization | \$ | - | \$ | - | \$ | - | |

*must tie to prior year ending balance

\$

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\$

Part 6 - Please use this space to provide any explanations/comments or attach documentation, if needed:

\$

(Please enter a negative, or credit, balance)

TOTAL

| | PART 7 - PENSION INFORMA | TIO | N | | |
|---------|---|-----|---|-----|----|
| | Please answer the following questions by marking in the appropriate boxes. | | | Yes | No |
| 7-1 | Does the entity have an "old hire" firefighters' pension plan? | | | | 7 |
| 7-2 | Does the entity have a volunteer firefighters' pension plan? | | | | 7 |
| If yes: | Who administers the plan? | | | | |
| | Indicate the contributions from: | | | | |
| | Tax (property, SO, sales, etc.): | \$ | - | | |
| | State contribution amount: | \$ | - | | |
| | Other (gifts, donations, etc.): | \$ | - | | |
| | TOTAL | \$ | - | | |
| | What is the monthly benefit paid for 20 years of service per retiree as of Jan 1? | \$ | - | | |

Part 7 - Please use this space to provide any explanations or comments:

| | PART 8 - BUDGET INFORMATION | | | | | | |
|---------|--|-----------------|----|-----|--|--|--|
| | Please answer the following guestions by marking in the appropriate boxes. | Yes | No | N/A | | | |
| 8-1 | Did the entity file a budget with the Department of Local Affairs for the current yea in accordance with Section 29-1-113 C.R.S.? If no, MUST explain: | | | | | | |
| 8-2 | Did the entity pass an appropriations resolution, in accordance with Section | n 🖓 | | | | | |
| | 29-1-108 C.R.S.? If no, MUST explain: | | | | | | |
| | | | | | | | |
| If yes: | Please indicate the amount budgeted for each fund for the year reported: | | | | | | |
| | Governmental/Proprietary Fund Name Total Appropr | iations By Fund | | | | | |

| Governmental/Proprietary Fund Name | Total Appropriations By Fund | | |
|------------------------------------|------------------------------|--|--|
| General Fund | \$ 275 | | |
| | | | |
| | | | |
| | | | |

| | PART 9 - TAXPAYER'S BILL OF RIGHTS (TAE | OR) | |
|-----------|--|-----------------|----------|
| | Please answer the following question by marking in the appropriate box | Yes | No |
| 9-1 | Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]? Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR. | J | |
| lf no, Ml | JST explain: | | |
| | | | |
| | PART 10 - GENERAL INFORMATION | | |
| | Please answer the following questions by marking in the appropriate boxes. | Yes | No |
| 10-1 | Is this application for a newly formed governmental entity? | | \ |
| If yes: | Date of formation: |] | |
| 10-2 | Has the entity changed its name in the past or current year? | | 1 |
| | | | |
| | | | |
| If yes: | Please list the NEW name & PRIOR name: | ٦ | |
| 10-3 | Is the entity a metropolitan district? | | |
| | Please indicate what services the entity provides: | — | |
| | See Below |] | |
| 10-4 | Does the entity have an agreement with another government to provide services? | 7 | |
| If yes: | List the name of the other governmental entity and the services provided: See Below | ٦ | |
| 10-5 | Has the district filed a <i>Title 32, Article 1 Special District Notice of Inactive Status</i> during | | _ |
| If yes: | Date Filed: |] | _ |
| - | | | |
| 10-6 | Does the entity have a certified Mill Levy? | ✓ | |
| If yes: | Please provide the following <u>mills</u> levied for the year reported (do not report \$ amounts): | | |
| | Bond Redemption mills | | - |
| | General/Other mills | | 50.231 |
| | Total mills | | 50.231 |
| | NEW 2023! If the entity is a Title 32 Special District formed on or after 7/1/2000, has | No | N/A |
| 10-7 | NEW 2023! If the entity is a Title 32 Special District formed on or after 7/1/2000, has the entity filed its preceding year annual report with the State Auditor as required | | |
| | under SB 21-262 [Section 32-1-207 C.R.S.]? If NO, please explain. | _ | |
| | | | |
| | Please use this space to provide any additional explanations or comments not previo | ously included: | |

10-3 The District was established to provide financing for the design, acquisition, installation, construction, and completion of public improvements and services, including streets, transportation, drainage improvements, traffic and safety control, park and recreation facilities, sewage, television relay and translation facilities and mosquito and pest control, security services, fire protection, directional drilling, operations and maintenance.

10-4 Berthoud-Heritage No. 1 is the Operating District and Berthoud-Heritage No. 5 is the Financing District.

| PART 11 - GOVERNING BODY APPROVAL | | | | | |
|-----------------------------------|--|-----|----|--|--|
| | Please answer the following question by marking in the appropriate box | YES | NO | | |
| | | | | | |

12-1 If you plan to submit this form electronically, have you read the new Electronic Signature Policy? □

Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

• The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.

• The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.

• Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

1) Submit the application in hard copy via the US Mail including original signatures.

2) Submit the application electronically via email and either,

a. Include a copy of an adopted resolution that documents formal approval by the Board, or

b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

| | names of ALL members of current governing body below. | A <u>MAJORITY</u> of the members of the governing body must sign below. |
|----------------------|---|--|
| Board Member 1 | Print Board Member's Name Jonathan Turner | IJonathan Turner, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date: My term Expires: <u>May 2027</u> |
| Board Member 2 | Print Board Member's Name Emily Kupec | IEmily Kupec, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date: My term Expires: <u>May 2025</u> |
| Board Member 3 | Print Board Member's Name Christopher Frye | IChristopher Frye, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date: My term Expires: <u>May 2027</u> |
| Board Member 4 | Print Board Member's Name James Birdsall | IJames Birdsall, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date: My term Expires: <u>May 2027</u> |
| Board Member 5 | Print Board Member's Name Elizabeth Birdsall | IElizabeth Birdsall, attest I am a duly elected of appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date: My term Expires: <u>May 2025</u> |
| Board Member 6 | Print Board Member's Name | I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date: My term Expires: |
| Board Member 7 | Print Board Member's Name | I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date: My term Expires: |



CliftonLarsonAllen LLP 8390 East Crescent Parkway, Suite 300 Greenwood Village, CO 80111 phone 303-779-5710 fax 303-779-0348 claconnect.com

Accountant's Compilation Report

Board of Directors Berthoud-Heritage Metropolitan District No. 5 Larimer County, Colorado

Management is responsible for the accompanying Application for Exemption from Audit of 2023 Berthoud-Heritage Metropolitan District No. 5 as of and for the year ended December 31, 2023, included in the accompanying prescribed form. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the American Institute of Certified Public Accountants. We did not audit or review the financial statements included in the accompanying prescribed form nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on the financial statements included in the accompanying prescribed form.

The Application for Exemption from Audit is presented in accordance with the requirements of the Colorado Office of the State Auditor, which differ from accounting principles generally accepted in the United States of America.

This report is intended solely for the information and use of the Colorado Office of the State Auditor and is not intended to be and should not be used by anyone other than this specified party.

We are not independent with respect to Berthoud-Heritage Metropolitan District No 5.

Clifton Larson allen LLP

Greenwood Village, Colorado February 26, 2024